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"Marshal KIM IL SUNG's Great Revolutionary Ideas Inspire All Fighting Peoples of World And Instill Conviction of Victory in Them"

English-Language "KIM IL SUNG: Biography" Vol. II Comes Off Press

Volume II of the English-language **"KIM IL SUNG: Biography,"** the biography of Marshal Kim Il Sung, the respected and beloved Leader of the 40 million Korean people, a great Marxist-Leninist of the modern times and one of the outstanding leaders of the international communist movement and working-class movement, has been recently published by Miraisha (Future Publishers), a noted publishing house of Japan.

Volume II of **"KIM IL SUNG: Biography"** was published on the occasion of the 22nd anniversary of the founding of the heroic Korean People's Army, following the English-language **"KIM IL SUNG: Biography"** Vol. I which came off the press in October last year.

The **"KIM IL SUNG: Biography"** (English edition) Vol. II, the biography of Marshal Kim Il Sung, is a translation of the first half of Part II of the original **"General KIM IL SUNG, the Sun of the Nation"** by Baik Bong.

Volume II of the English-language **"KIM IL SUNG: Biography,"** the biography of Marshal Kim Il Sung, deals with his outstanding *Juche* ideas which made people of the world call Korea the country of Chollima, his outstanding strategy and tactics, wise leadership and lofty virtues from the period of his triumphal return to the fatherland, through the period of building a new fatherland and the Fatherland Liberation War to the period of postwar rehabilitation and construction and the building of the foundations of socialism.

A portrait of Marshal Kim Il Sung, the great Leader of the 40 million Korean people, is respectfully carried on its first page. The book contains many photographs showing the wise leadership of Marshal Kim Il Sung and his lofty virtues. The book consists of seven chapters and a chronological table of Marshal Kim Il Sung's major activities in his revolutionary history (April, 1912—December, 1957), notes and a map of Korea.

Volume I of **"KIM IL SUNG: Biography"** (English edition) was warmly welcomed by the world's revolutionaries and revolutionary peoples and is widely read among them.

The recently published Volume II of **"KIM IL SUNG: Biography"** (English edition), together with Volume I, will further grip the hearts of the world's revolutionaries and revolutionary people and the people of all strata, and help the peoples of the world study, extensively and systematically, the great revolutionary ideas of Marshal Kim Il Sung and his wise leadership and lofty virtues. It will greatly serve to strengthen friendly relations between the peoples of the world and the Korean people.

Francisco R. de Arellano, Charge d'Affaires ad Interim of the Cuban Embassy in Japan, said as follows congratulating most warmly on the publication of the English-language **"KIM IL SUNG: Biography"** Vol. II:

We are confident that Volume II of the English-language **"KIM IL SUNG: Biography,"** together with Volume I (English editon) which is evoking great repercussions among the peoples the world over, also will greatly contribute to further deepening friendly relations between the Korean people and the peoples of the world, by extensively introducing the life of Marshal Kim Il Sung, the great Leader of the 40 million Korean people, to the whole world.

Mustapha Dadou, a staff member of the Algerian Embassy in Japan, said with great pleasure about the publication of this Volume II (English edition) of the biography of Marshal Kim Il Sung:

Marshal Kim Il Sung is the great Leader of the Korean people.

He, devoting himself to the revolution and national liberation and the independence of the fatherland, has made not only the Korean people but also the anti-imperialist forces of the whole world rise up to fight a decisive battle for smashing the U.S. imperialists in the present time when socialism is on the road to achieve ultimate victory and imperialism is on the road to ruin. And he is always concentrating on rallying as one the national liberation movement forces.

The Marshal Kim Il Sung's great revolutionary ideas inspire all the fighting peoples of the world and instill conviction of victory in them.

Marshal Kim Il Sung was born into a revolutionary family and took the first step in revolutionary struggle at the early age of 14 for the noble ideas, correctly leading the Korean people to victory. The history of Marshal Kim Il Sung's revolutionary activities over 40 years from the day when he took his first step in struggle until this day, is a history of shining victories.

The *Juche* ideas of Marshal Kim Il Sung are a clear display of the strong will of the Korean people to creatively solve all the national problems by themselves without depending upon external forces.

Henryk Laszcz, First Secretary of the Embassy of the Polish People's Republic in Japan, said as follows about his impression of Volume I, hailing the publication of Volume II of the English-language **"KIM IL SUNG: Biography"**:

It was a great pleasure for many of my colleagues and me to be acquainted with the contents of Volume I of the biography of Marshal Kim Il Sung, the great Leader of the Korean people. We are of the opinion that this ambitious publication is a successful undertaking giving a detailed account of the life of a Korean whose name became synonymous with the victories of the Korean people for socialism and national independence in their heroic struggles against the Japanese colonialists. Marshal Kim Il Sung was born into a poor peasant family and since his boyhood devoted every thought and his outstanding talent to the cause of making the long-cherished dreams of his nation to overthrow the colonial yoke and to establish an independent and just people's government come true. The ideas of the *Juche* program formulated by the Commander and spiritual Leader of the Korean people Marshal Kim Il Sung laid down the cornerstones under the foundations of the Democratic People's Republic of Korea.

We are earnestly looking forward to an opportunity to read the forthcoming Volume II, III of this great publication.

Doeur Nouth Kimsan, First Secretary of the Cambodian Embassy in Japan said with great pleasure about the publication of **"KIM IL SUNG: Biography"** Vol. II (English edition), the biography of Marshal Kim Il Sung:

I think that I am greatly happy to read the biography of Marshal Kim Il Sung, the great Leader, constantly struggling to preserve the national independence.

I can deeply know the brilliant achievements of Marshal Kim Il Sung through this book.

The Cambodian people are fighting against U.S. imperialism in a fighting front similar to that of the Korean people, under the leadership of our leader Prince Norodom Sihanouk.

We hope that the international solidarity with the Cambodian people and the Korean people will be strengthened still further in the future.

After many personages of various foreign countries in Japan read the English-language **"KIM IL SUNG: Biography"** Vol. I, they unstintingly admired and praised Marshal Kim Il Sung, the great Leader of the 40 million Korean people.

In a few months since the English-language **"KIM IL SUNG: Biography"** Vol. I was come off the press, we have received many letters from peoples in many countries, envying the Korean people following the leadership of Marshal Kim Il Sung, admiring and praising him, after reading Volume I of this book.

P. Udawatta, Secretary of the Young Communist League, Walpitamulla in Ceylon, said as follows about his impression after he read the English-language **"KIM IL SUNG: Biography"** Vol. I, the biography of Marshal Kim Il Sung:

It was with great pleasure and admiration we read through the great biography of General Kim Il Sung, the great sun of the Korean nation.

We regard it as a exemplary life story for us youths in a country which has long been and still being threatened by imperialist aggression. As we admire and praise other world leaders of the proletarian revolution, we always keenly honour Marshal Kim Il Sung —not only we but also the working class and youth of all the other newly liberated states in Asia, Africa and Latin America respect him. He has contributed much to the revolutionary movement of the world's working class.

Dr. Godofred Garcia Rendon in Peru also said:

This book clearly shows the heroic Korean people's struggles against the U.S., Japanese imperialists who colonialized their sacred fatherland.

Also this book is useful to make Latin American peoples know the heroic and glorious struggles of the Korean people fighting against the U.S. imperialists and the Japanese militarists under the leadership of Marshal Kim Il Sung, and will inspire the peoples of Latin America in their struggles against U.S. imperialism, for national independence.

Moreover, this book will greatly serve to deepen friendly relations and solidarity between the Korean people and the Latin American peoples.

A leader of the Pichincha Ornament Painters' Union of Ecuador said "this **'KIM IL SUNG: Biography'** will be kept on the special bookshelf in our own library":

We will march ahead following the road indicated by Marshal Kim Il Sung against the U.S. imperialists all over the world.

A leading staff member of the Indian International Center in India said:

The destinies of all the world will indeed be decided by the leaders.

The Korean people who have such a wise and great Leader as Marshal Kim Il Sung are glorious and happy.

Volume II of the English-language **"KIM IL SUNG: Biography,"** the biography of Marshal Kim Il Sung, that has come off the press, together with the English-language **"KIM IL SUNG: Biography"** Vol. I, which has caused great repercussions among the peoples of Asia, Africa and Latin America, is evoking still greater repercussions and will greatly contribute to strengthening friendly relations and international solidarity between the Korean people and the peoples of all the world.

Volume II of the English-language "KIM IL SUNG: Biography," a record of the glorious revolutionary history of Marshal Kim Il Sung, the great Leader of the 40 million Korean people, following the English-language "KIM IL SUNG: Biography" Vol. I which is evoking great repercussions among the peoples of the world, has been recently published by a Japanese publishing house in Tokyo, Japan.

Great Revolutionary Spirit and Work Method Created by Marshal KIM IL SUNG

On 10th Anniv. of Creation of Chongsan-ri Spirit and Chongsan-ri Method

Ten years have passed since the creation of the great Chongsan-*ri* spirit and the Chongsan-*ri* method by Marshal Kim Il Sung, the respected and beloved Leader of the 40 million Korean people, which have brought an epochal change on the work of the Party, state and economic organs and on social life.

The on-the-spot guidance to Chongsan-*ri* by Marshal Kim Il Sung, the programmatic teachings given there by him and the Chongsan-*ri* spirit and Chongsan-*ri* method, of which he personally set an example, are the greatest ideas for leading the revolution and construction of the Korean people to victory, and they are daily showing theoretical, practical vitality still more as a revolutionary work method.

The guidance to Chongsan-*ri* and the creation of the Chongsan-*ri* spirit and the Chongsan-*ri* method by Marshal Kim Il Sung—one of the most brilliant events in our era—hold a special position in the leadership of Marxist-Leninist Parties and in the history of socialist and communist construction because of their immortal theoretical and practical contribution to Marxism-Leninism.

Marshal Kim Il Sung, the great Leader, talking with farmers of Chongsan-ri, Kangso county while conducting his on-the-spot guidance there

Traditional Revolutionary Spirit Of WPK

Around the year 1960, the socialist transformation of the relations of production had been completed, the socialist economy had established its undivided sway, productive forces were rapidly developing, while the scale of production had increased radically and the political zeal and creative enthusiasm of the masses had been greatly raised in the northern part of the DPRK.

At that time, Marshal Kim Il Sung, the genius Leader, had a keen insight into the requirements of the new circumstances, established the systematic idea of guidance and method of guidance in every domain of activities of the national economy and in Party, state and economic organs by going down to Chongsan-*ri* and talking with the masses in a concrete way and deeply studying farm work on the spot for 15 days.

The great significance of the Chongsan-*ri* spirit and the Chongsan-*ri* method lies in that they not only brought about a great revolutionary change in the method of guidance and work but also gave a perfect theoretical and practical resolution to the problems of guidance and management for the first time, the problems still unsolved in history and vital for socialist and communist construction, which were posed together with the appearance of the socialist system.

The great Chongsan-*ri* spirit and the Chongsan-*ri* method are the traditional revolutionary spirit and revolutionary work method of the Workers' Party of Korea based on its revolutionary mass line set forth by Marshal Kim Il Sung.

Marshal Kim Il Sung said as follows:

"The Chongsan-ri spirit and the Chongsan-ri method signify an embodiment and development of the revolutionary mass line, which is a tradition of our Party, in conformity to the new realities of socialist construction."

Marshal Kim Il Sung held fast to the strict revolutionary mass line in the entire course of the anti-Japanese armed struggle and established the brilliant tradition of the communist work method and the revolutionary art of leadership in this course.

He always educated guerrillas in the spirit of devotion to struggle for the people, teaching them that **"As fish cannot live without water, so the guerrillas cannot live without the people."** He always goes among the masses and teaches the masses, and organizes and mobilizes their infinite power.

Blood ties between the guerrillas and the masses formed under the wise leadership of Marshal Kim Il Sung became the source of the power which led the 15-year-long anti-Japanese armed struggle to victory.

The Chongsan-*ri* spirit and the Chongsan-*ri* method, the model and typical example of the great revolutionary spirit and the true communist method of work, could be created only by Marshal Kim Il Sung, the outstanding Leader of the revolution, who had mastered the profound Marxist-Leninist theory and method and commanded the trained art of leadership and very rich and diversified practical experience.

Essentials of Chongsan-ri Method

The Chongsan-*ri* spirit and the Chongsan-*ri* method are the thorough revolutionary spirit and the revolutionary method of guidance and management for solving all the problems of the revolution and construction, by thoroughly upholding the *Juche* ideas and the revolutionary mass line.

Marshal Kim Il Sung said as follows:

"The essentials of the Chongsan-*ri* method are that the higher organ helps the lower, the superior assists his inferiors and always goes down to work places to have a good grasp of the actual conditions there and to find correct solutions to problems, and gives priority to political work or work with people in all activities to give full play to the conscious enthusiasm and creative initiative of the masses so as to ensure the fulfilment of the revolutionary tasks. This method is not only a powerful method of work enabling us to carry out the immediate revolutionary tasks successfully and substantially, but a powerful method of education that enhances the ideological and political levels and practical ability of the functionaries and revolutionizes the masses."

The revolutionary essence of the Chongsan-*ri* spirit and the Chongsan-*ri* method lies, first of all, in that the spirit and the method promote powerfully the revolution and construction and expedite the process of revolutionizing the society by enabling the people to give full play to the inexhaustible, revolutionary enthusiasm and creative ability of the masses.

The great Chongsan-*ri* method enables the working people to firmly arm themselves with the revolutionary ideas of Marshal Kim Il Sung and with the policies of the Workers' Party of Korea and of the Government of the Democratic People's Republic of Korea and also to carry out the revolutionary tasks to the last with high political zeal, fully understanding the meaning of their tasks and the way for their implementation. That is to say, this method calls for priority to be given to political work in everything they do as well as close combination of economic work with it.

In particular, the Chongsan-*ri* method makes it possible to deepen the bonds between the Party and the masses. It enables all the leading functionaries to effectively teach and help the masses in work and to solve all the problems with the joint efforts of superiors and inferiors, firmly uniting themselves and co-operating with one will and one mind. It also enables them to organically link economic construction work with the work for educating and remoulding the people, while solving all these tasks simultaneously.

The work of combining general guidance with specific guidance, concentrating on one key point, creating an example and spreading it, is one of the basic demands of the Chongsan-*ri* method.

Another demand of the Chongsan-*ri* method is to grasp the main link and concentrate efforts on it by correctly setting the order of priority in all work so as to solve the main task in each period of the development of the revolution and thereby constantly advancing the revolution and construction.

Indeed, the Chongsan-*ri* spirit and the Chongsan-*ri* method are the most excellent revolutionary idea and work method.

Great Vitality

The incomparable superiority and great vitality of the Chongsan-*ri* spirit and the Chongsan-*ri* method have been fully testified and demonstrated through practical work in the revolution and construction.

Marshal Kim Il Sung, the respected and beloved Leader, said as follows:

"With the spread of the Chongsan-*ri* method, a change was brought about in the work of the Party, state and economic organs and the level of leadership of the functionaries in these organs was raised considerably. Since the Chongsan-*ri* method was accepted by the masses, the work of educating and remoulding the masses became the work of the working people themselves, developing into their mass movement for remoulding ideology."

According to the energetic execution of the line of giving priority to political work in all work, the unitary ideological system of the WPK has been more thoroughly established in all the Party and society, and the unity between the Party and the people rallied closely around the Leader and the political and ideological unity of all the society have become invincible. The functionaries have rid themselves of all kinds of outmoded work style and work method. Thus, the management of the socialist economy has improved epochally.

The national economy rapidly developed in a planned way thanks to the all-out establishment of the Daian Work System, which is the realization of the Chongsan-*ri* method in economic management, and thanks to the new system of guidance to agriculture and also to the thorough implementation of the line of unified and sub-divided planning.

The difficult work of educating and remoulding the working people with their own efforts was successfully carrid out, as is shown in the Chollima Work Team Movement and also the task of accelerating more and more the process of revolutionizing all the society and converting it into the working class has been attained as a result of the deep penetration of the Chongsan-*ri* method through the masses. All the working people are helping each other in their work in a collectivist and communist way to promote socialist construction actively under the motto "One for All, All for One."

The workers of CHONGRYUN (the General Association of Korean Residents in Japan) have led Korean compatriots in Japan to rally closely around their great Leader Marshal Kim Il Sung through their struggle to put into action the great Chongsan-*ri* spirit and the Chongsan-*ri* method created by him. Thus, CHONGRYUN has attained a great success in the struggles for an independent, peaceful unification of the fatherland and for the defense of their democratic, national rights, by firmly consolidating its lower organs through the work for guiding and helping lower organs in a concentrated way, thoroughly establishing dicipline and the system of its organizations and, also, by expanding and solidifying the masses as its foundations.

All the facts shown above clearly prove that the great Chongsan-*ri*

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Chongsan-ri, Glorious Land, Prospering under Wise Guidance of Leader

All the co-operative farmers in Chongsan-*ri*, a glorious land well-known in the world, are effecting a new greater revolutionary upsurge in their farm work to greet the 5th Congress of the Workers' Party of Korea with a rich harvest. They are reporting new innovations day after day displaying "the way the Chongsan-*ri* villagers do," the model in farm work for all the rural villages.

In the atmosphere of a great revolutionary upsurge, they marked the 10th anniversary of the announcement on Feb. 8, 1960 of the historic Chongsan-*ri* teachings by Marshal Kim Il Sung, the respected and beloved Leader. The co-operative farmers in that village are reviewing with deep emotion a new history created in the remarkable development of the co-operative farm under the wise leadership of Marshal Kim Il Sung, the genius Leader of revolution and outstanding Marxist-Leninist after they received his teachings at Chongsan-*ri*. Years around the year 1960 when the Leader conducted his on-the-spot guidance to Chongsan-*ri* and the Kangso County Party Committee were a period which was of special significance for the development of the Korean revolution.

The new circumstances created at that time urgently demanded a new work method for the leading functionaries in the northern half of the DPRK.

Visiting in person towns, villages and factories in the spring and autumn of 1959 and acquainting himself with the realities at that time, Marshal Kim Il Sung delivered a report at the December Enlarged Plenum of the C.C. of the WPK in 1959 on decisively improving the work system and the work method in accordance with the new circumstances. He began his on-the-spot guidance at Chongsan-*ri* and for the Kangso County Party Committee, in February, 1960.

He made the historic report "For the Correct Management of the Socialist Rural Economy" at the general meeting of the Chongsan-*ri* Party Committee on Feb. 8 after he inspected the realities in the village during his 15-day stay.

Analizing scientifically the week points due to backwardness in management under the newly created conditions in the countryside, he gave the following all-round answers in the report to the problems: to concentrate all forces of the countryside on farm work, to eliminate the waste of labour by managing the economy in a planned way, to realize mechanization, to correctly apply the principle of the socialist distribution and the incentive wage system for every work team, to give priority to political work, to improve the work method of the functionaries and to heighten the leading role of the Party committee.

Following the Chongsan-*ri* guidance he made a historic report at the plenum of the Kangso County Party Committee on Feb. 18 "On Improving the Work Method of the County Party Organizations to Suit the New Circumstances," acquainting himself with the work of the Kangso County Party Committee. He also made a report "On the Lessons Drawn from Guidance to the Work of the Kangso County Party Committee" at the Enlarged Meeting of the Presidium of the C.C. of the WPK held on Feb. 23.

Marshal Kim Il Sung created the great Chongsan-*ri* spirit and established the Chongsan-*ri* method in the course of his historic on-the-spot guidance to Chongsan-*ri* and Kangso County Party Committee.

By translating into action the Chongsan-*ri* spirit and the Chongsan-*ri* method, the functionaries of the Party committees of Kangso county and Chongsan-*ri* and the managerial workers of the co-operative farm made it possible to enhance the revolutionary zeal and creative initiative of the co-operative farmers, by explaining the teachings of the Leader in detail to them, and by helping them solve their difficult problems one after another.

Holding aloft the teachings of the Leader, they concentrated their main efforts on farm work while heightening the level of planning of their work and thoroughly applying the principle of socialist distribution. They also strengthened communist education among the farmers and improved Party work.

The glorious land, Chongsan-*ri* had completely changed in politics, economy and culture.

Thus, this land began to shine as a glorious socialist rural village which became an excellent model for the ultimate solution of the agrarian question.

The people of Chongsan-*ri* greeted again the Leader on May 23, 1963. He, who gave his on-the-spot guidance to Chongsan-*ri* twice that year, made a programmatic teaching on carrying out all-round mechanization in that village. On Aug. 23 of the same year, he visited that village again, indicating the road to decisively heighten the role of machines in farm work.

In order to carry out the teachings given by the Leader, technicians in that village produced on their own efforts various kinds of farm machines including mobile thrashing combines capable of handling 20 tons of grain a day, by giving full scope to their talent and creative zeal. They were also provided with a lot of tractors, trucks, accessory farm machines from the State.

As a result, Chongsan-*ri* was furnished with 15 tractors (in terms of 15 hp tractors) per *chongbo* (one *chongbo* approximates one hectare) and over 800 various accessory farm machines in addition to a large

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The farmers of the Chollima Chongsan Co-operative Farm are deeply studying the works of the Leader to become the revolutionary fighters who are infinitely faithful to the Leader, firmly arming themselves with the great revolutionary ideas of Marshal Kim Il Sung, the respected and beloved Leader.

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spirit and the Chongsan-*ri* method, created 10 years ago by Marshal Kim Il Sung, which have made it possible to basically change both the political and the economic life of society, are vigorous impetus to advance the revolutionary struggle of the Korean people for the complete victory of socialism in the northern half of the country and for the nation-wide victory of the Korean revolution.

Therefore, many revolutionary people in the world are also highly appraising the Chongsan-*ri* spirit and the Chongsan-*ri* method as a powerful weapon of revolution and construction and as a guiding compass of struggle, learning from them and drawing great encouragement and conviction from them.

The revolutionary cause of the Korean people who are firmly rallied around Marshal Kim Il Sung, the respected and beloved, great Leader of the 40 million Korean people, and are thoroughly carrying out the great Chongsan-*ri* spirit and the Chongsan-*ri* method created by him under his correct leadership, is bound to win brilliant victory in all domains of their work.

Co-operative Farmers Bring About Innovations Following "Way Chongsan-ri People Do"

Agricultural working people throughout the northern part of the DPRK are now all out to speed up this year's farming preparations for making a present of bumper harvest to the historic 5th Congress of the Workers' Party of Korea.

All the rural villages of the country from Yonbaek Plain adjacent to the Military Demarcation Line and plain areas along the eastern and western coasts to the northern mountainous regions such as the Baikdoo, Kaema and Osudok Plateaus are seething with the surging revolutionary enthusiasm of the co-operative farmers who are lifting higher the flames of the great revolutionary upsurge following the "way the Chongsan-*ri* people do," a model of farm work for all rural villages.

Marshal Kim Il Sung, the respected and beloved Leader, said:

"What is the main work in the agricultural co-operatives? It is farming. Hence, all efforts should be concentrated on farming in the co-operatives."

Upholding this teaching of the Leader, the members of the co-operative farms rolled up their sleeves and are effecting fresh innovations every day in farming preparations for this year.

The flames of the battle for farming preparations rage higher at manure gathering grounds and fields being carpeted with humus soil.

Under the watchword "heaps of manure are so much rice" farmers in South Pyongan Province turned out as one to gather compost of high quality by tapping all sources. The farmers in Sukchon county are carrying out their daily quotas at 130 to 150 per cent.

The farmers in Songchon county have produced 1.4 times as much compost and spread more than two times as much humus soil over the fields as in the corresponding period last year by vigorously pushing ahead with work, upholding the teachings of the respected and beloved Leader on ameliorating and fertilizing land.

The daily amount of humus soil spreading jumped from 10,000 tons to over 20,000-30,000 tons in Chaeryong county.

River projects for straightening the winding courses of rivers and dyke projects for the future of the country are also going on on a large scale in rural areas.

A daring project is now under way in Unggi county, the northernmost tip of the country, for bringing 2,000 *chongbo* of land under cultivations by walling off a big marsh.

Sky-high are the spirits of the workers who are reliably supporting agricultural production.

The workers of the irrigation management offices in various parts of the country had already wound up repairing and reconditioning of water pumps and diesel engines, finished their test operation and filled the water bags with water. Thanks to the active struggle of workers of agricultural mechanization, repairing and reconditioning of tractors and other farm machines are making brisk headway.

Through this high-pitched labour struggle of the co-operative farmers who are effecting innovations day in and out, thorough-going farming preparations are being made in the rural villages at a high tempo.

Spring promising a victory is drawing near amidst the spark-flying labour struggle of the agricultural working people throughout the country who are making effective farming preparations to victoriously capture the grain height of the Seven-Year Plan following the "way the Chongsan-*ri* people do."

A lot of tractors are used for farm work to release manual work.

Japanese Gov't, Stop at Once Laying before Diet Fascist "Immigration and Emigration Control Bill"!

CHONGRYUN CSC Issues Statement

The Central Standing Committee of CHONGRYUN (the General Association of Korean Residents in Japan) gave on Feb. 18 an interview to Korean and Japanese reporters at the Korean Hall in Tokyo, Japan, in connection with the manoeuvres of the Japanese Government to submit to the current Diet the fascist evil "Immigration and Emigration Control Bill," the "Bill for Partial Amendment to the School Education Law" and the "Bill for Amendment to the Travel Law," and to pass them through the Diet. At the interview, a statement of the CSC of CHONGRYUN denouncing the Japanese Government for its criminal scheme, was read.

Follows the statement of the CSC of CHONGRYUN in full.

Recently the Japanese Government is trying to lay again before the current Diet the "Immigration and Emigration Control Bill," the "Bill for Partial Amendment to the School Education Law" and the "Bill for Amendment to the Travel Law," in order to pass these "bills" through the Diet. The Policy Board of the Japan Liberal Democratic Party decided on Feb. 17 to make the bills into law.

On behalf of the 600,000 Koreans in Japan, the CSC of CHONGRYUN resolutely opposes to the last the unjustifiable step of the Japanese Government to frame the "Immigration and Emigration Control Bill" and other bills aimed at harshly oppressing the Koreans here.

As well known, these "bills" were withdrawn last year owing to strong opposition and denunciation by broad public opinion.

When the Japanese Government presented the "bills" to its Diet last year, all the opposition Parties including the Japan Communist Party and the Japan Socialist Party unanimously opposed the "bills," while several thousands of Japanese socialist organizations and Japanese people in various strata waged campaigns to oppose the "bills."

Moreover, many local assemblies including the Tokyo Metropolitan Assembly and the Osaka and Kyoto Prefectural Assemblies adopted resolutions against the "bills." In Tokyo over 800 Japanese lawyers and in Kinki district over 12,000 noted scholars and men of culture, lawyers and religious men and hundreds and thousands of local Japanese people issued joint statements against the "bills." They almost daily came up to Tokyo and demanded their government authorities immediately withdraw the "Immigration and Emigration Control Bill."

Not only that, many international organizations and social bodies of various countries denounced the Japanese Government for the scheme to cook up the fascist evil laws.

The Japanese Government could not but give up passing through the Diet the fascist evil bills, including the "Immigration and Emigration Control Bill," in the face of strong public opinion at home and abroad.

As is already widely known, the "Immigration and Emigration Control Bill" is a wicked fascist "bill" aimed at completely depriving Koreans in Japan of their democratic, national rights, including their basic human rights and their right to residence and at suppressing their social activities here and forcibly deporting them to South Korea on a large scale.

In addition, the "bill" is a heinous fascist "bill" intended to discourage intercourse and interchange between the Japanese people and the peoples of the Asian socialist countries such as the Democratic People's Republic of Korea, the People's Republic of China and the Democratic Republic of Vietnam and to restrict the entry into Japan of visitors from these countries and their activities here.

The "Bill for Partial Amendment to the School Education Law" is intended to suppress and obliterate the democratic, national education of Korean compatriots in Japan, and the "Bill for Partial Amendment to the Travel Law" to repress completely Japanese people's travels to and from the DPRK.

In fact, the "Immigration and Emigration Control Bill" is the same in nature as the past "Law for the Maintenance of Public Peace" of Japanese militarism.

Today prominent Japanese lawyers and people in all walks of life point out that the scheme of the Japanese Government to pass the "Immigration and Emigration Control Bill" and other evil bills is a link in the chain of measures to promote the aggressive policy as is clearly observed in the "U.S.-Japan joint communique" and the bills are "public peace maintenance" bills to oppress Koreans here first as a prelude to the suppression of its Japanese democratic forces.

We can not repress surging national indignation at the Japanese Government, which has viciously oppressed Koreans in Japan, employing the present "Foreigners' Registration Law" and the "Immigration and Emigration Control Ordinance" and are now again trying to further intensify fascist suppression against Korean citizens here by cooking up the evil laws including the "Immigration and Emigration Control Law."

Needless to say the scheme of the Japanese Government to frame up the "Immigration and Emigration Control Law" and other fascist evil laws, despite the strong opposition and denunciation of the Korean and Japanese peoples and the progressive peoples of the world, issues from the plot to further intensify the fascist oppression against Koreans here and hasten the militarization of Japan and positively to cooperate with the U.S. imperialists in their new war provocative machinations against Korea.

As is known widely, the Japanese Government is trying to destroy the repatriation service for Koreans here by suspending this work for over two years, setting at nought even the humanitarian principles, and are preventing Koreans here from travelling to and from their fatherland.

Meanwhile, the Japanese Government is unfolding anti-DPRK propaganda and scheming to set the Korean and Japanese peoples against each other and continuing subversive acts against the CHONGRYUN organization.

All these facts are related to the plot of the Japanese militarists who are following an undisguisedly hostile policy against the DPRK and the Korean people by strengthening political and military ties with the Pak Jung Hi puppet clique and are positively cooperating with the U.S. imperialists in their policy of aggression and war.

The policy of the Japanese Government of repressing Korean citizens here by fabricating the "Immigration and Emigration Control Law", and the "Foreigners' School Law" is contrary to the interests and desire not only of Koreans here but also of the Japanese people and is a grave challenge to the Korean and Japanese peoples and the Asian peoples who wish for friendly relations between them.

We strongly demand the Japanese Government give up at once its plan to present to the current Diet the "Immigration and Emigration Control Bill" and other evil bills which are aimed at suppressing Korean compatriots here in particular, and ensure for Koreans here all their democratic, national rights, including their human rights and right to residence.

We are convinced that all the Japanese people who oppose fascism and new war preparations and desire peace and friendly relations among various countries, will oppose the step of the Japanese Government to cook up the "Immigration and Emigration Control Law" and the "Foreigners' School Law."

Koreans in Japan is the legitimate overseas citizens of the DPRK which is prospering and developing day by day under the wise leadership of Marshal Kim Il Sung, the great Leader of the 40 million Korean people.

All the Korean compatriots in Japan are burning with firm determination to defend all their legitimate rights as citizens of a sovereign state.

We will continuously wage resolute struggle to oppose to the end the plots to cook up the "Immigration and Emigration Control Bill" and the "Foreigners' School Law" and to safeguard all the democratic, national rights, including our just rights as citizens of the DPRK, with support and encouragement from broad sections of the Japanese people and the good-minded people of the world.

Japanese People Adopt Resolution Demanding Their Gov't Give Up Bringing "Immigration And Emigration Control Bill" before Diet

The Japanese people and broad public circles are now waging a powerful struggle for the resumption of the repatriation service for Korean citizens in Japan.

With the cooperation and support of the Japan Communist Party and the Japan Peace Committee and over 60 other democratic organizations of Japan, the Japan-Korea Association held a meeting on Feb. 13 in Tokyo demanding the resumption of the repatriation service for Koreans in Japan.

The meeting adopted a resolution demanding the resumption of the repatriation of Korean citizens in Japan and a resolution demanding an end to the scheme to bring the "Immigration and Emigration Control Bill" before the Diet session. The latter resolution reads as follows:

The Sato Cabinet again decided at a Cabinet meeting to present to the current Diet the "Immigration and Emigration Control Bill," which had been withdrawn last year in face of the unaimous opposition of the democratic forces of Japan.

The "bill" is a revision for the worse of the present "Immigration and Emigration Control Ordinance."

Firstly, this bill, though the American armymen and their families have the right of free entry to Japan, is aimed at restricting and controlling not only the entry into Japan of representatives of socialist countries and international democratic forces but also their activities in Japan even if they get an entry permit, and suppressing to Japanese democratic forces in their activities for international friendship.

After the meeting the attendants marched along the night street of Tokyo on Feb. 13, demanding their government authorities resume at once the repatriation work for Koreans here and give up bringing the "Immigration and Emigration Control Bill" before the Diet.

Secondly, the "bill" is designed to deport by force not only foreigners visiting Japan but also resident foreigners, and is particularly aimed at suppressing the democratic national rights and living of Korean compatriots in Japan, who comprise 90 per cent of all the foreigners in Japan.

This is a fascist security bill ignoring even the fundamental human rights laid down in the Japanese Constitution.

As is clearly exposed the Sato Cabinet is going to a dangerous role by turning the whole land of Japan into an aggressive base against the peoples of Asian countries such as the DPRK, Vietnam, China and so forth which is clear from the "U.S.-Japan joint communique."

The "Immigration and Emigration Control Bill" is closely related to this scheme.

We can never allow the Japanese Government to present this "bill" again to the Diet from standpoint of defending the peace, democracy of Japan, developing Japan-Korea friendship, and safeguarding the peace of Asia.

We strongly demand that the Sato Cabinet does not present the "bill" to the Diet, and are determined to strengthen the struggle to check this "bill" in close cooperation with broad strata of the Japanese people.

(Continued from page 3)

number of trucks.

The fatherly Leader visited Chongsan-*ri* on July 5, 1967 in spite of his busy work on state affairs. Inspecting the fields there, he conducted proper guidance to the farmers so that they could weed grass by using weed-killers instead of by hand work. He consisted that the rice crop should be grown without doing any weeding work. For this purpose, he pointed out the necessity of realizing chemicalization of agriculture and of developing of the method of direct seed sowing.

The co-operative farmers succeeded in directly sowing rice seeds through their constant struggle to carry out the teachings of the Leader. Thus, they produced seven up to nine tons of paddy rice per *chongbo*, while saving their labour by one-seventh.

Besides, over 400 co-operative farmers learnt techniques on mechanization and chemicalization through their struggle to carry them out.

Today, Chongsan-*ri* is creating a new history of communist agriculture—a turning point in the successful implementation of the technical revolution in the countryside through general mechanization and chemicalization of agriculture.

Chongsan-*ri* has over 200 *chongbo* of orchards as a result of the constant implementation of the teachings of the Leader in 1957.

The people of Chongsan-*ri* are living a happy and cultured life in their over 700 modern houses built at state expences.

Chongsan-*ri* has been converted into a socialist cultured village enjoying a bumper crop year by year thanks to the on-the-spot guidance given on 47 occasions by Marshal Kim Il Sung, the respected and beloved Leader, and under his warm care.

It is the very Chongsan-*ri* Co-operative Farm that was first awarded the Title of Chollima Co-operative Farm in Korea.

The grain output in Chongsan-*ri* was doubled as compared with that 10 years ago.

Under the banner of technical, cultural and ideological revolutions in rural areas and along the road indicated by the Leader in "Theses on the Socialist Agrarian Question in Our Country," the co-operative farmers of Chongsan-*ri* are waging vigorous struggles to scale the height of grain output envisaged in the Seven-Year Plan for this year.

"I Saw My Socialist Fatherland Built Splendidly and Brilliantly under Wise Leadership of Premier KIM IL SUNG"

S. Korean Airplane Passengers Who Remain in Northern Half of DPRK Speak Over Radio, Telling Their Unshakable Decision to Stay in Northern Half

PYONGYANG, Feb. 17 (KCNA) —Some of the South Korean passengers of the plane which South Korean airmen Yu Byong Ha and Choe Sok Man brought when they were coming over to the northern half of the Republic Dec. 11 last year, spoke over the radio, telling their unshakable decision to remain in the northern half of the Republic under the leadership of Premier Kim Il Sung, the respected and beloved Leader.

They expressed warm gratitude for the acceptance of their request to allow them to remain in the northern half of the Republic and devote themselves to the socialist construction of the country and the cause of the unification of the fatherland.

Choe Hyon Dok, formerly a pediatrician at a small hospital in Kangrung, said:

South Korea is the land of the Koreans and, therefore, its master must be the Koreans, in the strict sense of the words. Nevertheless it is not the Koreans, but the Yankee beasts, who play the master in South Korea.

The beasts mean to stay, come what may, in South Korea which they have reduced to a colony, and are watching for a chance to colonise the northern half of the Republic, too.

It is not the Pak Jung Hi puppet regime which "carries on a government" in South Korea, but the Yankee beasts have the final say in everything. Just one example: The prerogative of supreme command of the South Korean puppet army is not in the hand of the South Korean puppet regime, but in the hand of the U.S. 8th army commander and the South Korean puppets are not permitted to move a small unit without an order from this villain. This is why we call the South Korean puppet regime a dummy regime.

With deep resentment, Choe Hyon Dok threw a revealing light on the background of the colonial military fascist-terror rule of the U.S. imperialists and the Pak Jung Hi puppet gang.

After contrasting the wretched life of the South Korean workers, peasants and fishermen with the luxury and dissipation of a handful of the upper crust elements with large fortunes and power, he laid bare the corruption of education, culture and the arts in South Korea.

Then he gave his deep impressions of the northern half of the Republic in an emotional tone.

The moving impressions he had received while seeing around Mangyongdae where Premier Kim Il Sung, the respected and beloved Leader of the 40 million Korean people, was born, the revolutionary site of Bonghwa where Mr. Kim Hyong Jik, his father, guided the revolutionary struggle, and Chilgol where Mrs. Kang Ban Sok, his mother, was born, were the deepest ones in his life, he said.

The members of the family of Premier Kim Il Sung, from the great grandfather to the grandparents and parents, the uncle and younger brother, were all indomitable patriots and revolutionaries.

When I learned that Premier Kim Il Sung, born into such revolutionary family, organized the Anti-Japanese Guerrilla Army and waged an arduous struggle in trials and adversities hardly bearable for humanity for the long 15 years against the Japanese imperialists in the severe cold of more or less 40 degrees below zero, I involuntarily bowed my head and once again felt the pride and happiness of being a Korean with the great Leader.

I know no other country which had such great Leader in its history.

Premier Kim Il Sung looks after our people today with the love of a real father deeper than the ocean and higher than the mountain which he showed to the anti-Japanese guerrillas in the past.

The revolutionary spirit of self-reliance of the compatriots in the northern half of the Republic was born of the revolutionary spirit which the Leader firmly maintained in the period of the anti-Japanese armed struggle, the great tactics which knocked down the U.S. imperialists, the robbers, in the Fatherland Liberation War, was born of the anti-Japanese guerrilla tactics founded by him and the establishment of *Juche* today was born of his steadfast idea in the period of the anti-Japanese armed struggle that the independence of the fatherland must be attained on the strength of the Koreans themselves under all circumstances, I thought.

I felt that the outstanding leadership of Premier Kim Il Sung, the love deeper than the ocean shown by him to all the guerrillas and his revolutionary spirit in the days of the anti-Japanese armed struggle of 15 years have been the source of such gigantic development of our country in all the political, economic and cultural spheres and have run through it up to date.

He dwelt in detail on the deep impress left on him during his visits to a number of factories, enterprises, cooperative farms and educational and cultural institutions.

Looking around the Kim Jong Tae Electric Locomotive Factory, I read everywhere the words "Unification of the Fatherland" and "Don't Forget the South Korean People for a Moment!" which made me feel the warm compatriotic love and the strong impulse to struggle hand in hand with the people here. I keenly realized from all the people I met in the northern half that the worries about food, clothing and housing have become an old tale and only the unification of the fatherland is their supreme national desire.

He continued:

I have learned, indeed, through what I have seen and experienced in the northern half of the Republic what is truth and which social system is one under which one can live an unswerving life with national pride.

In South Korea, the U.S. imperialists and the Pak Jung Hi puppet clique are hurling malicious slanders and calumnies at the communists. But I have become clearly aware that the communists are the true patriots for the fatherland and the people and it is none other than the communists who are the most warm-hearted and finest humanitarians. Hence I determined not to return to South Korea where the Yankee beasts roister and swagger, before the fatherland is unified.

He appealed to the South Korean people: "The South Korean people should chase out of South Korea the U.S. imperialists and overthrow the puppet regime of Pak Jung Hi the running dog, to hasten the day when they will live under the policy guided by Premier Kim Il Sung, the sun of the nation. The workers, peasants, students, inicllectuals and all other Koreans who love the fatherland should rise up as one and turn out in the resistance struggle for the unification of the fatherland."

Chang Ki Yong who ran the restaurant "Samhojong" in Uijongbu, Kyonggi Province, told his emotion and joy of living in the socialist fatherland prospering and developing in the bosom of Premier Kim Il Sung, the respected and beloved Leader of the 40 million Korean people, whom he had thought of, awake or asleep.

He said:

The moment we got down from the plane, I was surprised to see all the comrades guiding us received us with kindness and welcome. I once again thought about this. And I keenly felt that compatriotic love is thus precious and lofty. I grit the teeth and shook with chagrin at the thought that the fellow-countrymen who long to see each other cannot visit or write to each other due to the U.S. imperialists and the Pak Jung Hi puppet gang.

He said:

From the very moment I set foot in the northern half of the Republic, everything was novel to me and I felt as if I were in another planet.

Seeing my socialist fatherland built splendidly and brilliantly under the wise leadership of Premier Kim Il Sung, the great Leader of the 40 million Korean people, I felt anew the urge to tell this news to the people in the southern half who do not know of this great fatherland they have, and to sweep away the Yankee beasts and the Pak Jung Hi fascist gang from South Korea at the earliest date and unify the fatherland.

The deepest was the impress I got from my inspection of historical Mangyongdae where Premier Kim Il Sung, the sun of our nation, was born and spent his childhood and the revolutionary site of Bonghwa and the Korean Revolution Museum.

Premier Kim Il Sung is the great Leader of our 40 million Korean people and a world hero, who fought ardently for the liberation of the country and the nation for 15 years.

We saw various excellent machines at the industrial and agricultural exhibition. And we saw the really modern rural districts where irrigation, electrification, mechanization and chemicalization have been brought to realization.

Multi-storied modern flats stood in rows in Pyongyang and all other cities I saw and rural communities also were all full of modern houses.

In the warm bosom of Premier Kim Il Sung, the people in the northern half of the Republic are leading a happy life with no worry about clothing, food and housing and with nothing they envy in the world.

Seeing performances given by artists and children in the city at the majestic and beautiful Pyongyang Grand Theatre and the Theatre of the Pyongyang Students and Children's Palace, I unconsciously shouted in excitement "it's the first rate in the world," "it's the first rate in the world."

I cherish deep in my heart the national pride at the thought that all this brilliant reality of the northern half of the Republic has been achieved by our Korean people themselves.

I felt with deep emotion that such great reality is possible only in our socialist Korea under the wise leadership of Premier Kim Il Sung, the respected and beloved Leader.

I have clearly learned that all the "anti-communist" propaganda of the U.S. imperialists and the Pak Jung Hi puppet clique against the northern half of the Republic is a malicious, naked lie, he said.

Contrasted with this brilliant reality of the northern half of the Republic, the reality of the southern half is utterly different.

The "independent economy" much advertised by the Pak Jung Hi puppet clique in South Korea is nothing but an empty talk intended to pull the wool over the eyes of the people. It is already a long time ago that people saw smoke in the chimneys of the South Korean factories, and the countryside has been devastated beyond retrieve. The Seoul streets are flooded with the unemployed plus gangsters and child beggars. This is the true picture of the "independent economy" croaked about by the U.S. imperialists and the Pak Jung Hi clique.

Furthermore, the U.S. imperialists and the Pak Jung Hi puppet clique pull down even the plank hovels of the poor in this rigorous winter by letting loose a whole gang of police, and this is what is taking place as a stark fact every day in the "welfare society" vaunted by the beasts.

The rascals talk about the socalled "freedom," but the "freedom" in South Korea means to keep one's mouth shut on what he hears and sees.

I shudder at the mere recollection of the bleak scene of South Korea. I do not want to live there again.

Saying that boundless is his happiness and joy of having come over to the northern half of the Republic thanks to the patriotic act of airmen Yu Byong Ha and Choe Sok Man and having been embraced in the bosom of the great socialist fatherland never to leave it, he continued:

I am determined to devote my all to the struggle for the prosperity and development of the country and national unification, enjoying a happy life under the wise leadership of Premier Kim Il Sung in my socialist fatherland.

Kim Bong Ju who was a journalist at the Ryongdong Broadcasting Station, Kangrung, said in an emotional tone:

Premier Kim Il Sung, the great Leader of the 40 million Korean people, has shown profound care for our daily life down to details and directed particular solicitude which we hardly deserved, from the very day when our passengers came to the northern half of the Republic.

I extend wholehearted and boundless thanks to Premier Kim Il Sung who looks after our life down to details with the warm feeling of a real father.

He told in detail what he had witnessed and felt in the northern half of the Republic.

The policy of the northern half of the Republic under the leadership of Premier Kim Il Sung is an independent policy based on the great idea of *Juche* of the Premier, whereas the South Korean puppet regime, quite contrary to this, is a puppet regime which serves as the tool for executing the colonial policy of the U.S. imperialists and machine of military repression by which a handful of privileged elements with money and power suppress the masses of the people, wielding the dirty bayonets put in their hands by the U.S. beasts, relying on the backing of the U.S. imperialists.

In the economic field, too, the northern half of the Republic has built a powerful independent national economy under the wise leadership of Premier Kim Il Sung, whereas the South Korean economy is a completely dependent economy in which the U.S. imperialists exclusively hold all power. In fact, the South Korean economy has been reduced to a dual appendage to the U.S. and Japanese imperialists, because the Pak Jung Hi clique, only interested in feathering their own nest, not minding the ruin of the country, usher in again the Japanese imperialist monopoly zaibatsu, the sworn enemy of our nation, under the manipulation of the U.S. imperialists, he said indignantly.

Seeing the true culture and arts of our country, the "golden arts" and "diamond arts," for the first time in his life in the northern half of the Republic, he felt deeply the national pride and self-confidence, he said. But in South Korea, he lamented, the corrupt and ailing American trend prevails, leaving no trace of the inherent national culture and beautiful manners and customs.

He continued:

The northern half is throwing its radiant rays on the whole world as the "motherland of *Juche*" and "the model country of socialism" thanks to the outstanding leadership of Premier Kim Il Sung, the great Leader of the 40 million Korean people. But South Korea has been reduced to a den of devils who howl and bite each other. Why is it that South Korea has been turned into a land of darkness and rotten and ailing society when the northern half has turned into an earthly paradise in the same land of Korea?

This is because the U.S. imperialists, the sworn enemy of our people, pursue the colonial rule in South Korea and the Pak Jung Hi puppet clique commit treachery against the nation.

I made up my mind not to return to South Korea where the U.S. imperialists and the Pak Jung Hi fascist gang are entrenched, as I have keenly realized the superiority of the social system of the northern half after coming here and it is the only road for the country and happiness to remain in the northern half of the Republic, he emphasized. The passengers who remain in the northern half of the Republic are overwhelmed with boundless joy of enjoying happiness in the benevolent bosom of Premier Kim Il Sung and firmly determined to show all loyalty for ever on the one road of the revolution led by him and fight with all devotion for the socialist construction of the country and the cause of national unification.

S. Korean Revolutionaries Wage Vehement Activities, Upholding Revolutionary Ideas of Marshal KIM IL SUNG

The South Korean fascist hangmen sentenced a certain Kim, a South Korean revolutionary, to 20 years penal servitude in the socalled "verdict trial" held on Feb. 10 in the puppet Seoul district court, according to a report from Seoul.

This is part of the desperate suppressive acts of the U.S. imperialists and the Pak Jung Hi puppet clique, their stooges, to undermine and stamp out the revolutionary forces daily growing in strength and maintain their colonial rule shaking to its very foundation by bestially suppressing and murdering South Korean revolutionaries and patriots, and this is another unpardonable treachery against the South Korean people and patriotic, democratic forces.

A South Korean revolutionary, a certain Kim, waged an energetic activity to implement the strategic and tactical lines of the South Korean revolution and the national unification put forth by Marshal Kim Il Sung, the great Leader of the 40 million Korean people and the sun of the nation, upholding his revolutionary ideas.

He went among the South Korean people of broad segments and fought with all his devotion to enlighten and awaken them, rally them around the Leader and arouse the masses of the people to the revolutionary struggle.

Such activity of the revolutionary reflected the unanimous aspiration and desire of the South Korean people undergoing harsh exploitation and repression under the ferocious colonial rule of the U.S. imperialists and their stooges the Pak Jung Hi puppet clique.

This notwithstanding, the Pak Jung Hi fascist clique, at the dictates of the U.S. imperialists, inflicted a heavy penalty upon him in the murderous trial after imprisoning him and putting him to tortures on charge of the preposterous "crime" under the notorious "National Security Law."

This criminal atrocity of the enemy once again stripped the barbarous nature of the hideous fascist hangmen.

The U.S. imperialists and the Pak Jung Hi puppet clique, their stooges, are kicking up all kinds of desperate dins in an attempt to suppress the revolutionaries and patriotic forces of South Korea. But this will only stimulate the undaunted fighting spirit of the South Korean revolutionaries to overthrow the colonial rule of the U.S. imperialists and will increase the wrath of the people.

The South Korean revolutionaries and people will certainly sweep away the U.S. imperialists and the Pak Jung Hi fascist hangmen, their dirty running dogs by waging a determined struggle, united ever closer under the banner of the anti-U.S., national salvation struggle.

S. Korean Workers Hired at U.S. Imperialist Army Organs

Fight against Harsh Exploitation

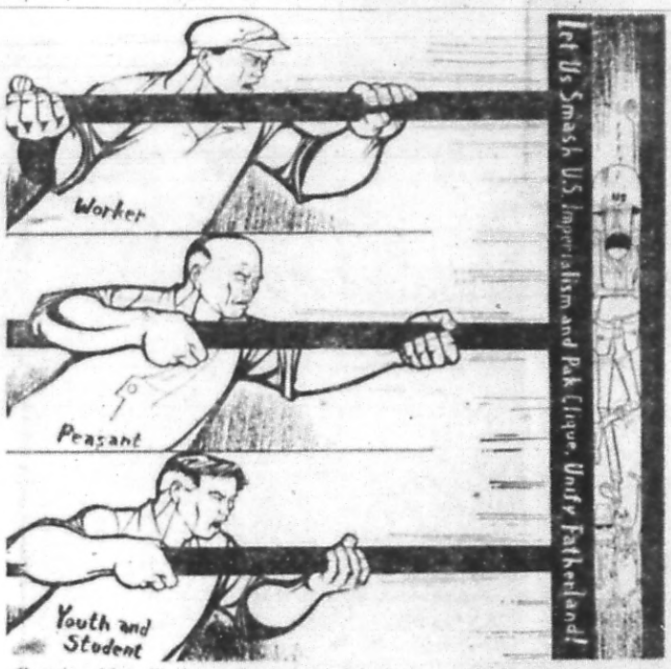
The South Korean workers hired at organs of the U.S. imperialist aggressor army in Seoul, Inchon and Pupyong, Kyonggi Province, and in Waegwan North Kyongsang Province, held meetings on Feb. 14 respectively and resolved to call a massive strike all at once on Feb. 22 against national humiliation and persecution of the Korean workers by the gangsters, according to a news agency report from Seoul.

The U.S. imperialists, knee-deep in the provocation of a new war of aggression in Korea, subject the South Korean workers to all sorts of national humiliation and persecution for intensified exploitation and now they are up to vicious intrigues to discharge over 200 workers who disobey them or go against the grain with them, according to the report.

Enraged at this, the workers had been waging regional labour disputes and protest struggles against such persecution by the enemy.

Earlier over 470 South Korean workers hired at an organ of the U.S. imperialist aggressor army in Inchon area, Kyonggi Province, are fighting against harsh exploitation and persecution by the U.S. imperialists, the enemy, according to a radio report from Seoul.

The U.S. imperialists, the enemy, who had subjected the workers to all national humiliation and persecution, schemed to expel 92 workers and drive the remaining workers harder. Enraged at this, the workers launched a labour dispute, which they have continued since Jan. 10 demanding an end to such vicious acts.



When the gangsters turned a deaf ear to this demand for a whole month, the entire workers decided on Feb. 10 to refuse to remain fastened to the enemy.

The workers are firmly determined to fight undauntedly till an end is put to persecution by the U.S. imperialist aggressors, deepening the links among the regions.

S. Korean Puppet Army Soldiers Rise Up in Anti-U.S. Struggle

Powerful massive anti-U.S. struggles sending shivers down the spines of the U.S. imperialist aggressors break out one after the other among the puppet army soldiers when the revolutionary forces are growing in strength day by day and the anti-U.S. struggle of the people is mounting sharply in South Korea.

According to a radio report from South Korea, over 100 puppet army soldiers bound to the 42nd battery unit, fourth missile base headquarters of the imperialist aggressor army stationed in Chungchon area, Kangwon Province of South Korea, gave went to their long pent-up national wrath and resentment at the U.S. imperialist aggressors on Feb. 12.

They had been undergoing national humiliation and maltreatment of all descriptions in the disgraceful mercenary service, tied to the U.S. imperialist aggressors driven to the limit of their endurance by the barbarous outrages of the beasts growing wanton, the soldiers rose up as one in an anti-U.S. demonstration at around 12 that night. They surged out of the doors of the barracks, burning with furious national indignation at the U.S. imperialists, the enemy, and stormed to the place where the U.S. imperialist aggressor army and puppet army brass hats were entrenched, surrounded it and waged a strong sit-down struggle of protest.

The indignant soldiers scathingly exposed and denounced the unceasing criminal barbarities of the U.S. imperialists aggressor army beasts and shouted again and again at them demanding an immediate stop of national insult and persecution.

They sternly warned that they would tan the hide of the beasts by waging a more powerful collective resistance, if the latter again perpetrated barbarous outrages. The flame of the massive anti-U.S. demonstration that flared up at dead of night turned the barracks into a site of a big anti-U.S. resistance and the U.S. imperialists, the enemy, once again trembled with fear and uneasiness, seized with a panic.

This is an eloquent manifestation of the national and class consciousness daily heightening among the puppet army soldiers who are taking part more actively in the anti-U.S. struggle, inspired by the great revolutionary might of the northern half of the DPRK and the revolutionary struggle of the South Korean people surging to a new high under its influence, and this demonstrates their determined stand never to tolerate the national maltreatment and insult by the U.S. imperialists, the enemy.

The U.S. imperialist aggressor army beasts frequently commit beastly outrages against the puppet army soldiers attached to their units, while driving them out in war exercises and position building day and night for the preparation of a new war. Some time ago the beasts savagely beat a soldier a certain Li "for no reason" breaking one of his fore-teeth, and on the 12th committed the brutal barbarity of beating another soldiers and heavily wounding him, according to the report.

The resistance against U.S. imperialism breaks out with greater frequency as the U.S. imperialists are becoming more frantic in their aggressive moves and their barbarous repression is growing harsher.

The South Korean puppet army soldiers should mercilessly punish the beasts of the U.S. imperialist aggressor army, the sworn enemy, and fight move vehemently to make a clean sweep of the beasts from South Korea, turning their guns on the deadly enemy who perpetrates brutal barbarities against them and, furthermore, obstructs the unification of the country and imposes immeasurable calamities and sufferings upon Korean people.

Patriotic Civilians in Seoul Take Away Signboard of Japanese Militarist "Embassy"

Patriotic civilians in Seoul took away the signboard of the "Japanese Embassy," the aggressive citadel of the Japanese militarists, the sworn enemy, according to a radio report from Seoul.

It is reported that this hateful copper-plate signboard one meter eight cm long, which had been hanging at the front gate of the "Embassy" of the Japanese militarists in Chunghak *dong*, Chongro district, Seoul, was removed unnoticed at dawn on Feb.16.

This signboard had been hung out with much fanfare by the Japanese militarists, "inaugurating" on Feb. 11 a new building of the citadel of aggression allegedly the "biggest" of their "embassies" in various parts of Asia, which they had constructed opposite the puppet "capitol" by forcing the Pak Jung Hi traitors, their old stooge, into consent, while entering a full-fledged stage in their reinvasion of South Korea.

All-India Trade Union Congress Adopts "Resolution For Solidarity with Korean People"

A "resolution for solidarity with Korean people" was adopted at the 28th meeting of the All-India Trade Union Congress held in New Delhi, according to a report from the Indian capital.

The resolution pointed out that the U.S. imperialist aggressors who have been occupying South Korea for more than 20 years and have turned it into their complete colony and military base for aggression have driven the South Korean people into a living-hell where starvation and poverty, terror and murder prevail.

Of late, the U.S. imperialists and Pak Jung Hi puppet clique are further intensifying their fascist suppression of the South Korean people who demand the right to existence, democracy and the unification of the fatherland, introducing as ever mass destruction weapons and various kinds of military equipment into South Korea and still more stepping up war preparations and military provocations against the Democratic People's Republic of Korea in wanton violation of the Korean Armistice Agreement, the resolution noted.

It denounced the U.S. imperialists for trying to ignite a war again in Korea by using South Korea as an advance base and the forces of Japanese militarism as the shock brigade and mobilize with ease the Pak Jung Hi puppet clique in their war of aggression in Asia.

Noting that the 28th meeting of the All-India Trade Union Congress expresses militant solidarity with the working class and people of South Korea in their gallant struggle for sweeping away the colonial rule of U.S. imperialism, crushing the Pak Jung Hi puppet clique, winning the right to existence and democratic freedom and realizing the unification of the country, the resolution stressed that the meeting fully supports the just line of the unification of the fatherland put forth by the Government of the DPRK.

The resolution noted that the occupation of South Korea by the U.S. imperialists and their aggressive policy are not only the source for the aggravation of tension in Korea and the root cause of all the misfortunes and hardships of the Korean people and the basic obstacle to the unification of Korea but also a grave threat to peace in Asia and the world, and held that the U.S. imperialists' aggressors must quit South Korea at once and "the United Nations Commission for the Unification and Rehabilitation of Korea" used by them as their tool of aggression against South Korea must be dissolved without delay.

Expressing active solidarity with the righteous cause of the Korean people for achieving the independent, peacefull unification of the fatherland under the wise leadership of Marshal Kim Il Sung, the respected and beloved Leader of the 40 million Korean people, the resolution expressed in conclusion the conviction that the Korean people would surely win final victory in the just struggle.

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